



Madison Area Master Gardeners Association Grant Application

2009-2010 School Gardening Projects

The Madison Area Master Gardeners Association (MAMGA) now is accepting grant applications for school gardening projects to be completed during the 2009-2010 school year. Grants provide financial support for gardening projects in Dane County public schools that meet one or more of the following criteria:

- **Community:** Increases beauty and sense of ownership in the school or community
- **Educational:** Increases knowledge about gardening
- **Stewardship:** Improves environmental/ecological responsibility
- **Teamwork:** Involves working together collaboratively
- **Effectiveness:** Meets needs or curriculum/lesson plans

Grant awards for school gardening projects will be \$50 each.

All grant applications must be submitted by October 30, 2009.
Grant applicants will be notified by November 20, 2009.

Madison Area Master Gardeners Association is a 501(c)(3) non-profit corporation. MAMGA members are formally trained to assist Dane County Extension Horticultural Agents with gardening concerns and the education of county residents. They are dedicated gardeners promoting responsible gardening through education, volunteer service, and fellowship. Since 1984, MAMGA members have written, edited, illustrated, published, and distributed the annual *Wisconsin Garden Journal*, which serves as the primary funding source for these grants.

Madison Area Master Gardeners Association
Post Office Box 259318, Madison, WI 53725-9318
www.madison.com/communities/mamga

MADISON AREA MASTER GARDENERS ASSOCIATION SCHOOL GARDENING PROJECTS GUIDELINES FOR GRANT APPLICATIONS

Eligible applicants: Applicants must be employed by a public school district in Dane County (K-12). Private schools are not eligible for these grants.

Project requirements: Proposed projects must adhere to all school property requirements and local, state and federal regulations and ordinances. Permission for alteration of any property must be provided by the school principal, authorized school district officer, or other person responsible for the property.

Application format: Only complete applications submitted on this grant application form will be considered. All applications must be legibly printed or typed. Any attachments must be on 8-1/2" x 11" paper. Electronic submissions will not be accepted.

Project timelines: Grant applications must include a specific project timeline, including when the project is expected to begin and be completed. All projects must be completed during the 2009-10 school year. Award recipients cannot assume MAMGA funding for continuation work on the same project in future school years, although applications for continuation funding may be submitted for consideration in future grant years.

Application submission deadline: Grant applications must be received by October 30, 2009. Applications must be mailed to MAMGA GRANTS, Post Office Box 259318, Madison, WI 53725-9318.

Grant award notification: This is a competitive grant funding process. It is possible that not all grant applications will be funded. All applicants will be notified by November 20, 2009, regarding availability of funding for their proposed projects.

Unused funds: Any unused funds must be returned to MAMGA by May 15, 2010.

Final report: Upon project completion, grant awardees must provide a brief summary including a photo and expense itemization. Further final report instructions will be provided with grant award notifications.

MAMGA contact for further information: Mary Burke, (608) 238-3968 or burkemem@aol.com.



Madison Area Master Gardeners Association Grant Application - School Gardening Project

Legal name of school

Name of classroom teacher

Grade

Address of school to administer grant

Postal and internet addresses:	Street address:
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Designated contact person for project

Master Gardener associated with the project (if any)

Name: Title: Phone: Fax: Email:		
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Title of project (short descriptive title)

- Grant criteria met by this project**
See cover page for explanation
- | | |
|-------------------------------------|-----------------------------------|
| <input type="radio"/> Community | <input type="radio"/> Educational |
| <input type="radio"/> Stewardship | <input type="radio"/> Teamwork |
| <input type="radio"/> Effectiveness | |

How will grant funds be used? *(Brief summary, attach additional pages if necessary)*

Who/what group will be directly participating in the project? *(Attach additional pages if necessary)*

Who/what group will benefit from the project and how? *(Attach additional pages if necessary)*

Attach letter confirming permission for the project from school principal, authorized school district official, or other person responsible for the property.

If grant is awarded, check should be made payable to:

Name:
Institution: